



**NOTTINGHAM CITY COUNCIL**  
**JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE**

**Date:** Tuesday, 15 September 2015

**Time:** 10.15 am

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Clare Routledge **Direct Dial:** 0115 8763514

**AGENDA**

**Pages**

- |          |  |         |
|----------|--|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the meeting held on 14 July 2015   | 3 - 12  |
| <b>4</b> | <b>JOINT HEALTH SCRUTINY REFERRALS - DELEGATION CHANGES</b><br>Report of Head of Democratic Services (Nottingham City Council)   | 13 - 14 |
| <b>5</b> | <b>OUTCOMES OF THE PRIMARY CARE ACCESS CHALLENGE FUND PILOTS</b><br>Report of Head of Democratic Services (Nottingham City Council)  | 15 - 46 |
| <b>6</b> | <b>PATIENT TRANSPORT SERVICE - PERFORMANCE UPDATE</b><br>Report of the Vice Chairman of the Joint City and County Health Scrutiny Committee (Nottinghamshire County Council) | 47 - 56 |
| <b>7</b> | <b>NHS 111 PERFORMANCE UPDATE</b><br>Report of the Vice Chairman of the Joint City and County Health Scrutiny Committee (Nottinghamshire County Council)                     | 57 - 76 |

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| <b>8</b> | <b>EAST MIDLANDS AMBULANCE SERVICE - NEW STRATEGIES UPDATE</b><br>Report of the Vice Chairman of the Joint City and County Health Scrutiny Committee (Nottinghamshire County Council) | 77 - 82 |
| <b>9</b> | <b>JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE 2015/16 WORK PROGRAMME</b><br>Report of Head of Democratic Services (Nottingham City Council)                                      | 83 - 88 |

PLEASE NOTE THAT THERE WILL BE A PRE-MEETING FOR COUNCILLORS AT 10AM IN LB31/32 AT LOXLEY HOUSE

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.